



**MOUNTAINS RECREATION & CONSERVATION AUTHORITY**

Los Angeles River Center and Gardens  
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Phone (323) 221-9944 Fax (323) 221-9933

**MEMORANDUM**

**TO:** The Governing Board

**FROM:**  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

**DATE:** March 6, 2013

**SUBJECT: Agenda Item VI(a): Consideration of resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period February 1, 2013 to February 27, 2013.**

Staff Recommendation: That the Governing Board adopt the attached resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of February 1, 2013 to February 27, 2013.

Background: Attached for your review and approval is the MRCA check register which lists all payments issued for period of February 1, 2013 to February 27, 2013.

Total checks/EFT issued:	\$	564,277.59
Total payroll items	\$	316,623.20
Total all disbursements	\$	880,900.79