

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY**

June 6, 2012 – Agenda Item \_\_\_\_\_

**ENGINEER’S REPORT**

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY  
Santa Monica Mountains Open Space Preservation  
Assessment District No. 2  
Los Angeles**

**AMENDED ASSESSMENT  
Amending Assessment Nos:**

2171014095	4416020062	4429021051
2172026063	4419010040	4431023028
2182024014	4420025036	4490020021
2284013034	4422006021	4490020022
2285021021	4422006022	4491009025
2292011050	4422006023	4492005016
4406002018	4422015018	4493011056
4406002019	4426029026	4493033076

Pursuant to A Resolution Ordering the Making of Amended Assessments Under Part 10 of Division 10 of the California Streets and Highways Code, adopted by the Governing Board of Directors of the Mountains Recreation and Conservation Authority (the “Authority”), the undersigned does hereby apportion the assessments heretofore levied by the Board in its proceedings in and for the captioned assessment district because of divisions, mergers or other changes with respect to the original lots, pieces and parcels of and within said assessment district which have occurred since the levy of such assessments.

This report consists of the attached apportioned Amended Assessments, including the costs of apportionment not otherwise paid by the owners of record of the changed parcels and an amended assessment diagram relating to the changed parcels, which Amended Diagram refers to the original recorded assessment diagram for the assessment district.

Respectfully submitted this 21st day of May 2012



SCI Consulting Group

A handwritten signature in blue ink that reads "John W. Bliss". The signature is stylized and written over a faint horizontal line.

By: \_\_\_\_\_  
John W. Bliss, License No. C052091

**EXHIBIT A**

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY  
Santa Monica Mountains Open Space Preservation Assessment District No. 2  
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
2171014043	562.64	441.91	2171014095	2171-014-095	100.00 %	562.64	441.91	0.00	PALOS DAVID A & NANCY
2172026043	281.32	220.96	2172026063	2172-026-063	100.00 %	281.32	220.96	0.00	MORRAD CHAIM
2182024003	562.64	441.91	2182024014	2182-024-014	100.00 %	562.64	441.91	0.00	LEVIE GLENN & LINDA K
2284013028	562.64	441.91	2284013034	2284-013-034	100.00 %	562.64	441.91	0.00	REISBORD PAUL S & HAYA
2285021015	562.64	441.91	2285021021	2285-021-021	100.00 %	562.64	441.91	0.00	AHART MATTHEW L & LAURA M
2292010026; 2292011049	562.64	441.91	2292011050	2292-011-050	100.00 %	562.64	441.91	0.00	ROXBOROUGH NICHOLAS
4406002004	562.64	441.91	4406002018	4406-002-018	100.00 %	562.64	441.91	0.00	331 ROCKINGHAM LIMITED PARTNERSHIP
4406002015	562.64	441.91	4406002019	4406-002-019	100.00 %	562.64	441.91	0.00	LIPPMAN JAMES
4416020006; 4416020040	843.96	662.87	4416020062	4416-020-062	100.00 %	843.96	662.87	0.00	FYODOROV MIKHAIL
4419010036	562.64	441.91	4419010040	4419-010-040	100.00 %	562.64	441.91	0.00	TSK JAPAN INC
4420025023; 4420025024; 4420025025	1125.28	883.82	4420025036	4420-025-036	100.00 %	1125.28	883.82	0.00	SHIRA HOLDINGS LLC

**EXHIBIT A**

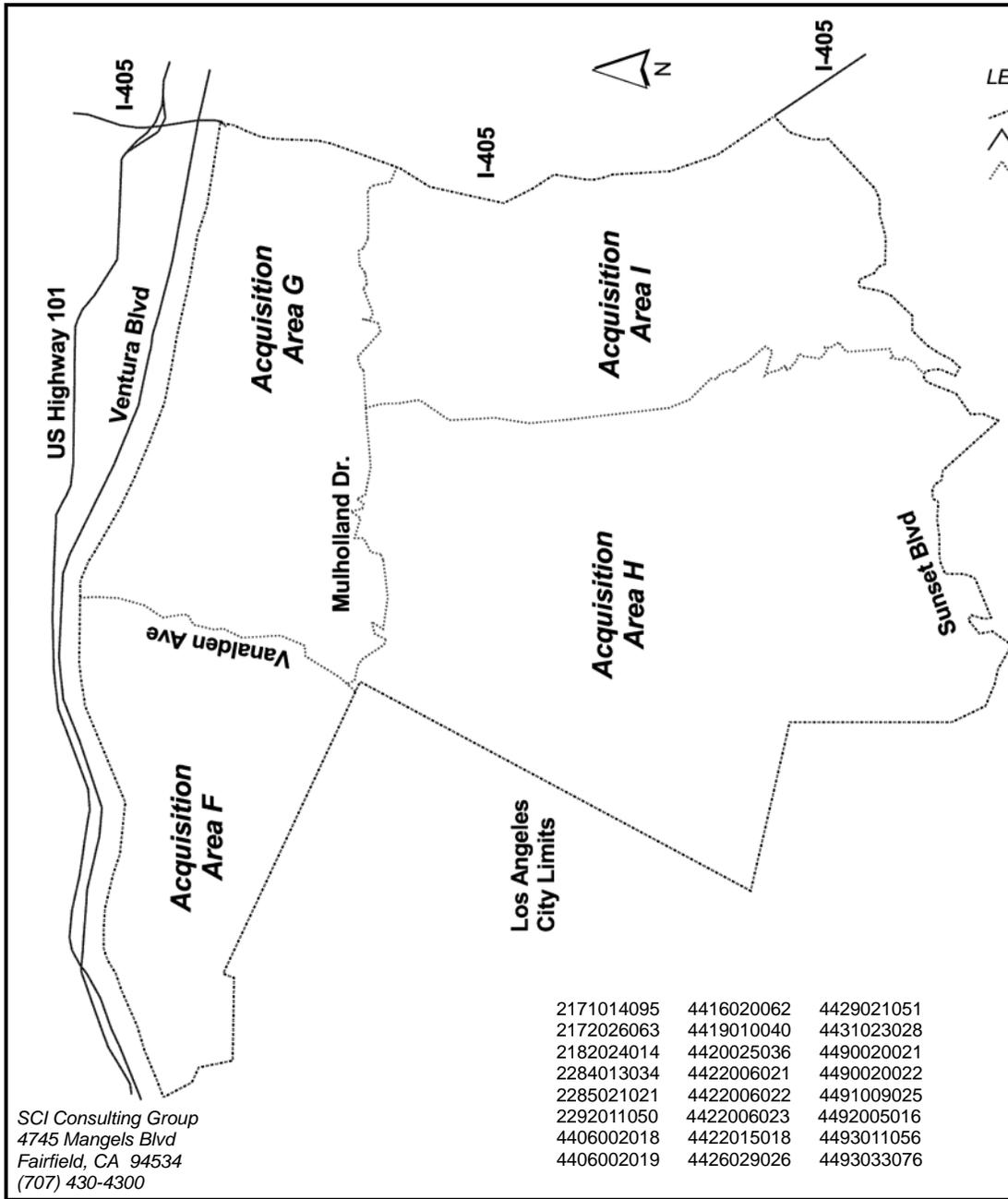
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Los Angeles**

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4422006009	562.64	441.91	4422006021	4422-006-021	100.00 %	562.64	441.91	0.00	SOUKIE KATH E
4422006010	562.64	441.91	4422006022	4422-006-022	100.00 %	562.64	441.91	0.00	CLAES DANIEL J
4422006015	562.64	441.91	4422006023	4422-006-023	100.00 %	562.64	441.91	0.00	ADAMS WILL
4422015003	562.64	441.91	4422015018	4422-015-018	100.00 %	562.64	441.91	0.00	FRIEDMAN RICK A & RACHEL C
4426092024	562.64	441.91	4426029026	4426-029-026	100.00 %	562.64	441.91	0.00	WILKENFELD LEWIS E
4429021038	562.64	441.91	4429021051	4429-021-051	100.00 %	562.64	441.91	0.00	BRILES GREG
4431023027	281.32	220.96	4431023028	4431-023-028	100.00 %	281.32	220.96	0.00	HEADLAND PROPERTIES ASSOC
4490020011	562.64	441.91	4490020021	4490-020-021	100.00 %	562.64	441.91	0.00	LERNER LAURIE
4490020001; 4490020012	843.96	662.87	4490020022	4490-020-022	100.00 %	843.96	662.87	0.00	LERNER LAURIE
4491009022	562.64	441.91	4491009025	4491-009-025	100.00 %	562.64	441.91	0.00	GSRE 29 LLC
4492005001; 4492005002; 4492005003	1687.92	1325.73	4492005016	4492-005-016	100.00 %	1687.92	1325.73	0.00	SCHWARTZ ALLEN B

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4493011052	562.64	441.91	4493011056	4493-011-056	100.00 %	562.64	441.91	0.00	TEBBE PHYLLIS W
4493033049	258.81	203.28	4493033076	4493-033-076	100.00 %	258.81	203.28	0.00	FETT DAVID R & RANDI L



**LEGEND**

- Assessment District Boundaries
- Major Roads & Highways
- Acquisition Area Boundaries

FILED IN THE OFFICE OF THE SECRETARY OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2012.

SECRETARY, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

RECORDED IN THE OFFICE OF THE ENGINEER OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2012.

ENGINEER, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FILED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2012, AT THE HOUR OF \_\_\_\_ O'CLOCK \_\_\_\_ M., IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_\_\_ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

COUNTY RECORDER, COUNTY OF LOS ANGELES

BY \_\_\_\_\_, DEPUTY

NOTE: THIS AMENDED ASSESSMENT DIAGRAM AMENDS ASSESSMENT NO(S).(SEE LIST BELOW) OF THE ASSESSMENT DIAGRAM OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION ASSESSMENT DISTRICT NO.2, LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, HERETOFORE RECORDED ON August 13, 2003, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 03 2342865 AND RECORDED ON August 5, 2004, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 04 2019911 AND RECORDED ON July 27, 2005, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 05 1783694 AND RECORDED ON November 16, 2006, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 06 2534571 AND RECORDED ON December 17, 2007, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 20072767503 AND RECORDED ON September 10, 2008, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 20081631980 AND RECORDED ON February 4, 2010, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 20100150387 INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND RECORDED ON December 13, 2010, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 20101840825 AND RECORDED ON December \_\_\_, 2011, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 2011\_\_\_\_ INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

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SCI Consulting Group  
4745 Mangels Blvd  
Fairfield, CA 94534  
(707) 430-4300

**AMENDED ASSESSMENT DIAGRAM NO. 9  
AMENDING ASSESSMENT NO(S).(SEE LIST TO LEFT)  
MOUNTAINS RECREATION AND CONSERVATION AUTHORITY  
Santa Monica Mountains Open Space Preservation  
Assessment District No. 2, Los Angeles  
County of Los Angeles, State of California**