Idler # 5-82-106

Agenda VI (f)

Los Angeles, CA, 2089-2010 - 4453-037 | Sheet: 1 of 1

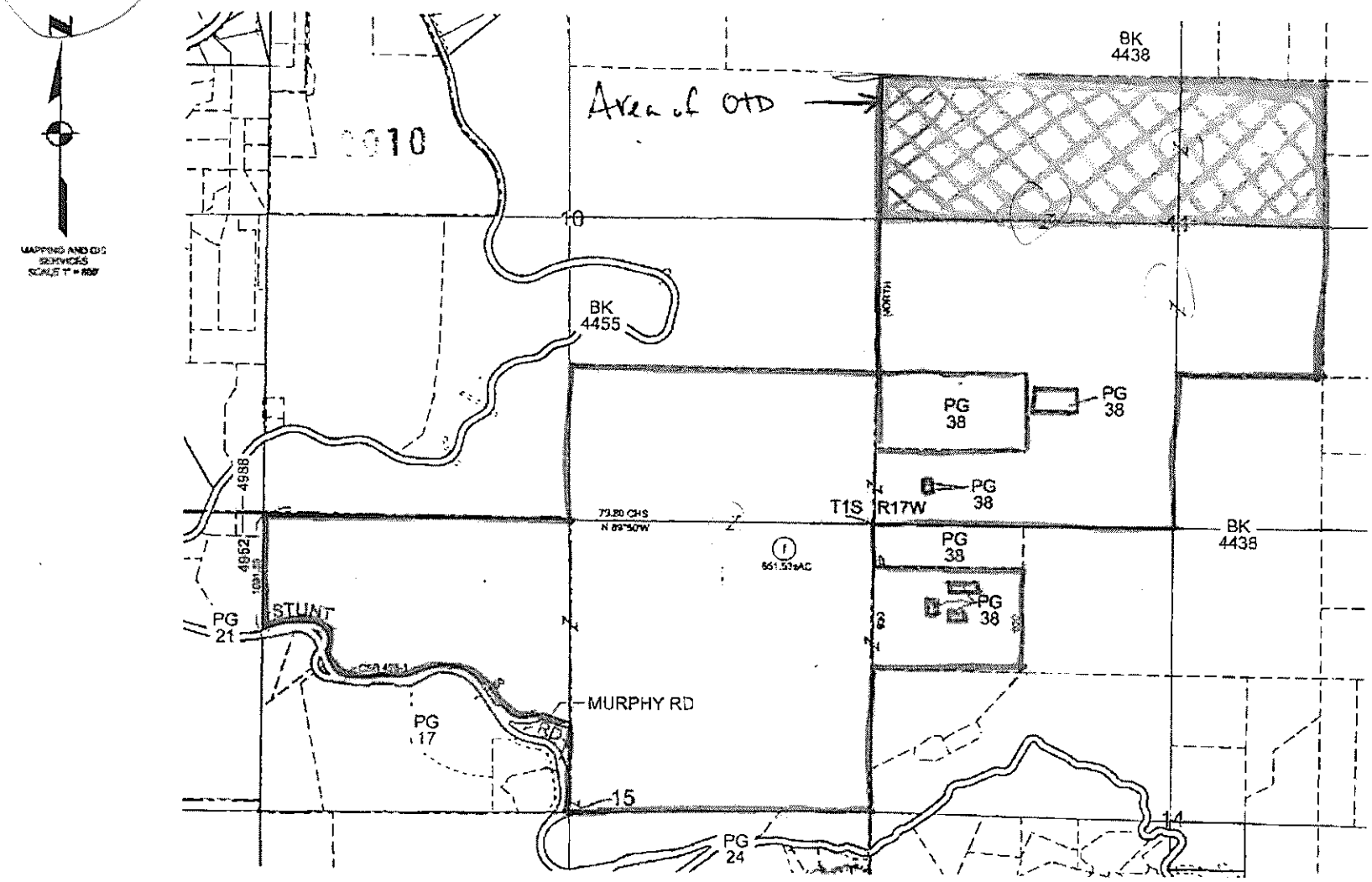
4453 | 37 SHEET

P.A. 4439 - 5,32,33 4453 - 17 4455 - 24

TRA 1053 4952 4958

REVISED

COUNTY OF LOS ANGELES
COPYRIGHT © 2002



JUN 19 2009

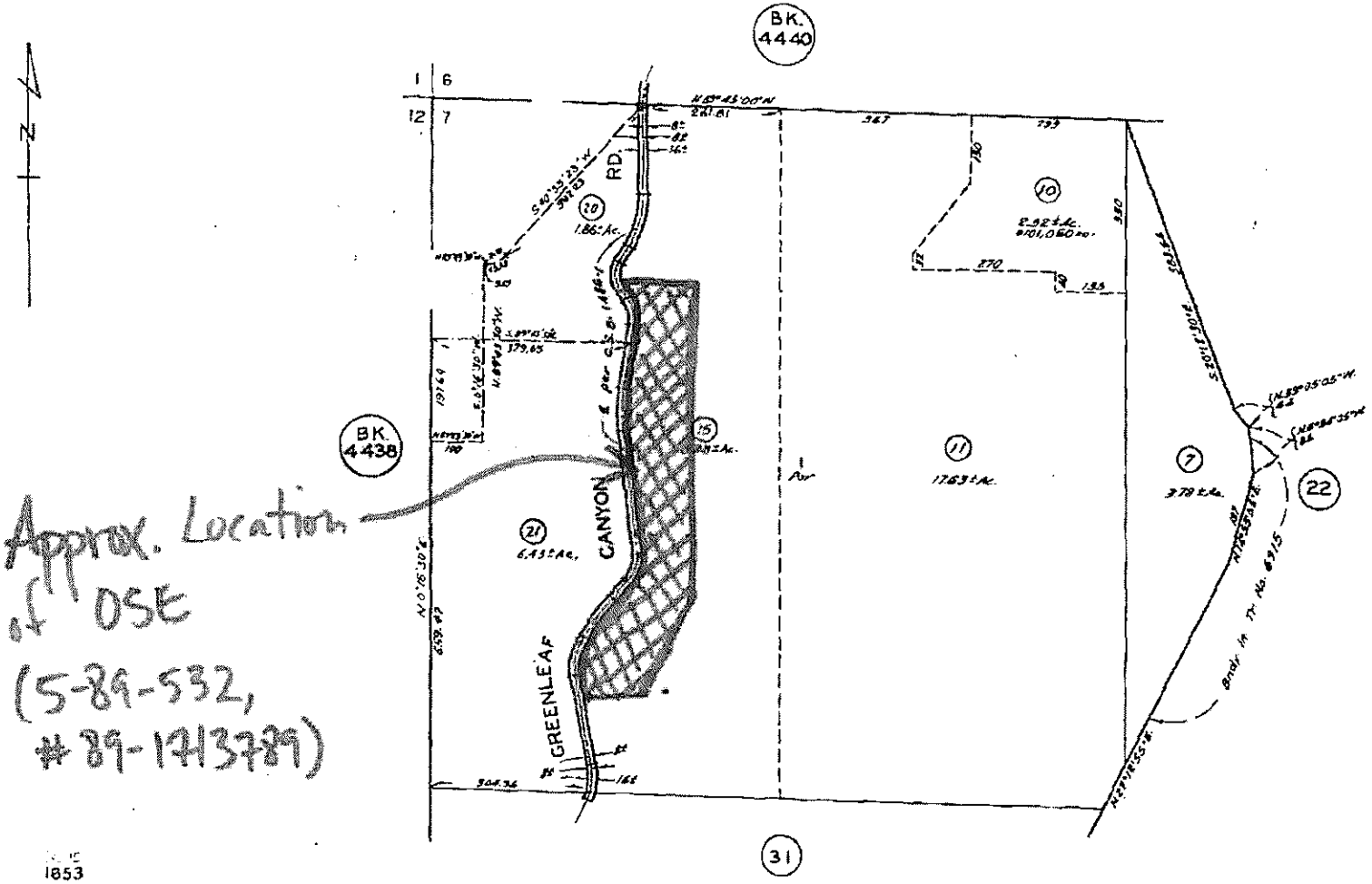
Leland # 5-89-532

Agenda Item VI (f)

4444 30

200

2007



Approx. Location of OSE (5-89-532, #89-1713789)

1853

SECTION LINES PER C.S. B-1486-1

T.1S., R.16W.

4444-30
4438-18

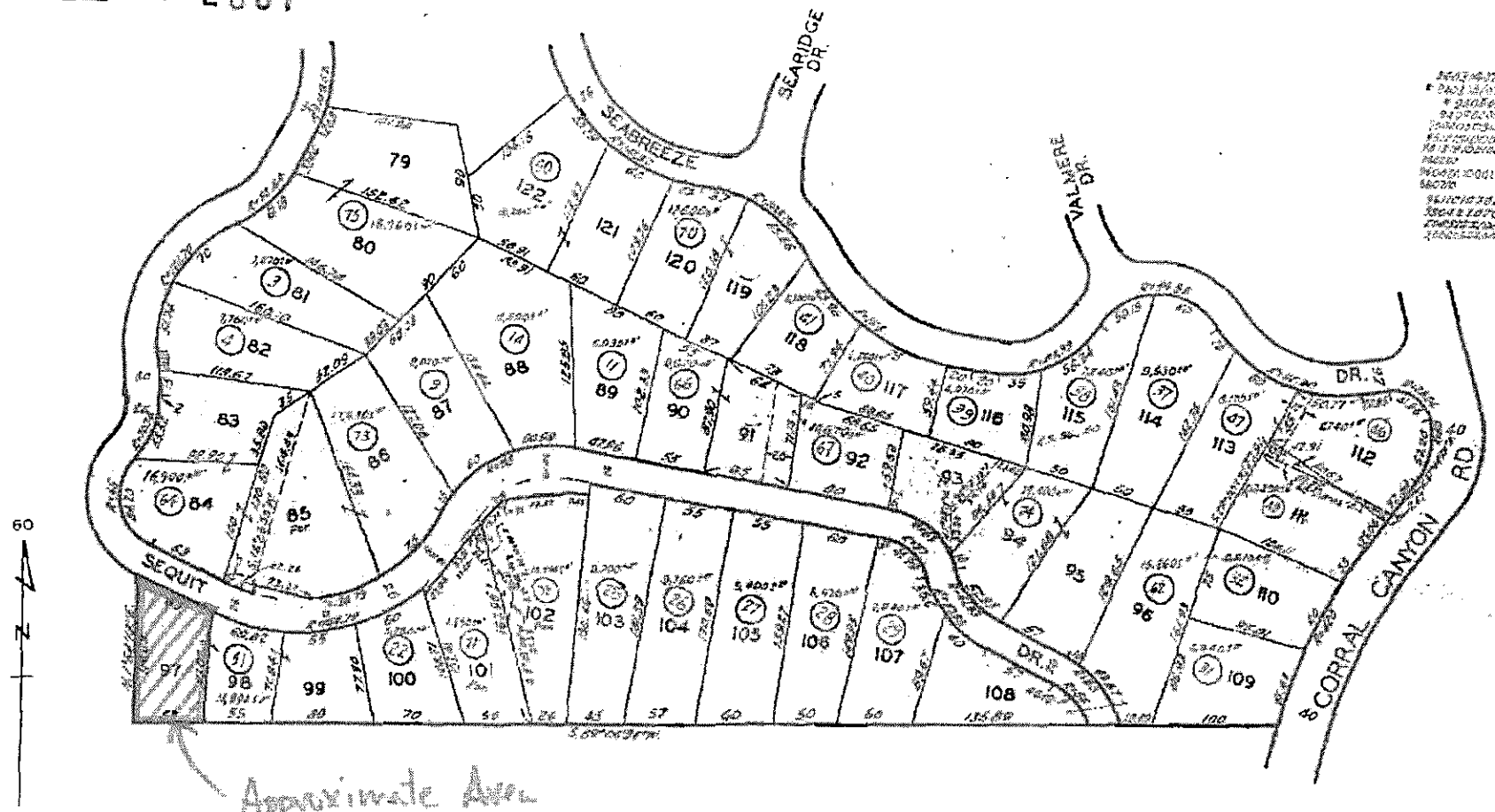
APR 1 4 2007

Mellein # 5-88-939

Agenda Item VI (f)

4457	16
SCALE 1" =	80'

2007



CODE
0863

TRACT NO. 9456
M. B. 131-30-32

FOR PREV. ASS'M'T. SEE: 482-15&16

JUL 16 2006

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.