



## MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center & Gardens  
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Los Angeles, California 90065  
Phone (323) 221-9944

### MEMORANDUM

TO: The Governing Board

FROM:  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: August 5, 2009

SUBJECT: **Agenda Item VIII: Consideration of resolution authorizing the extension of two promissory notes in the amounts of \$3,000,000 and \$1,000,000; and further ratifying the sale and purchase back of APN's 5571-025-903, 904, 5571-026-903, 904, 5571-027-902, 903, 5571-031-909, 910, 911, 912, 913, and certain related actions.**

Materials for this item will be delivered under separate cover.