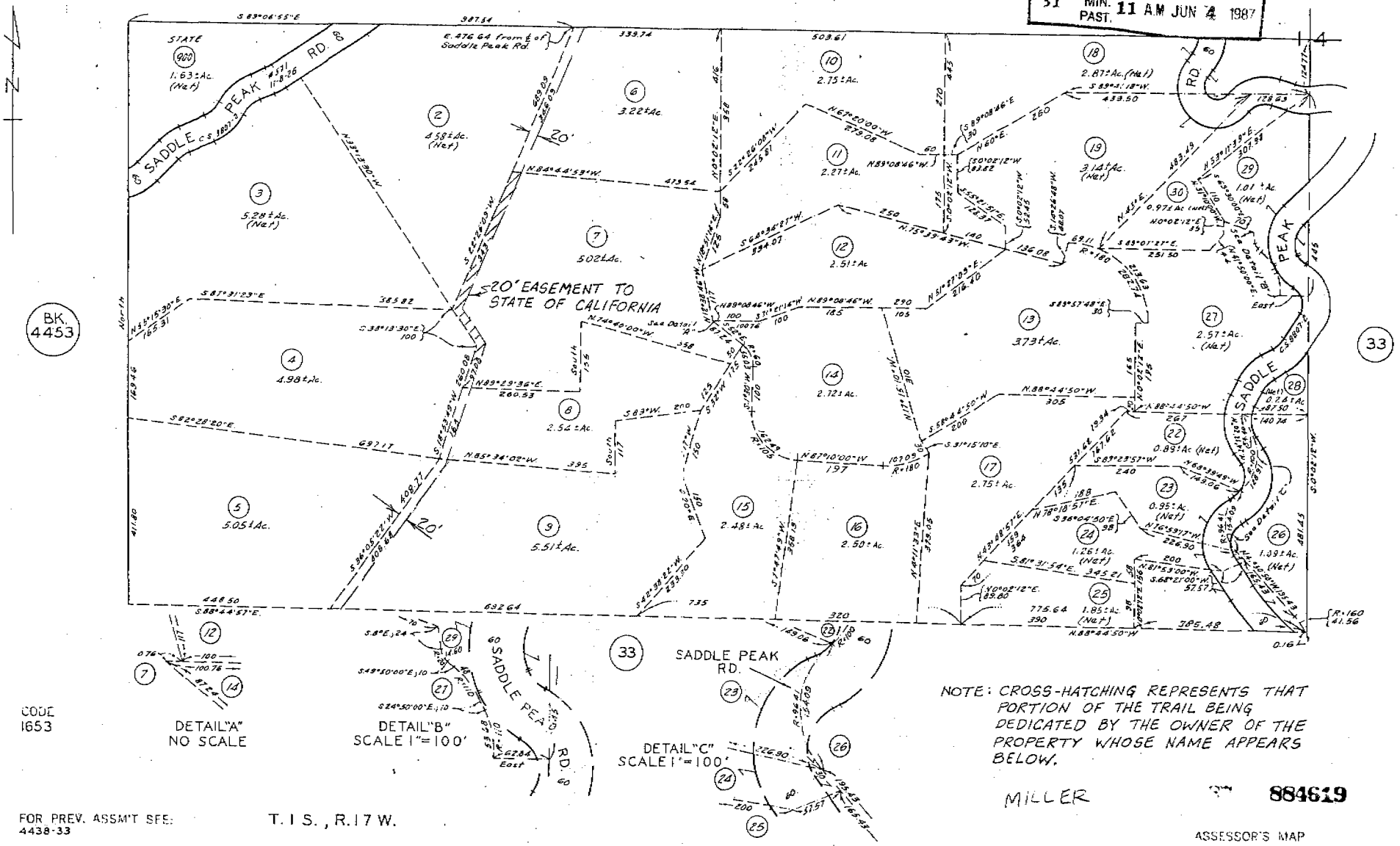
4438 | 37

SCALE 1" = 200'

87 884619

EXHIBIT "C"

RECORDED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
31 MIN. PAST 11 A.M. JUN 4 1987



NOTE: CROSS-HATCHING REPRESENTS THAT PORTION OF THE TRAIL BEING DEDICATED BY THE OWNER OF THE PROPERTY WHOSE NAME APPEARS BELOW.

MILLER

884619

FOR PREV. ASSM'T SEE: 4438-33

T. 1 S., R. 17 W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.