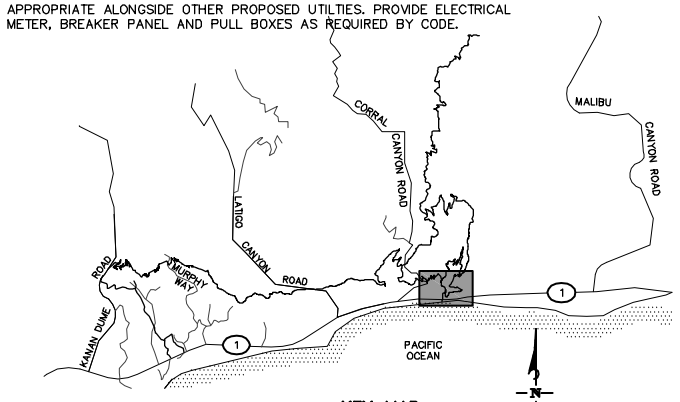
CAMP AREA 1

LEGEND

W	PROPOSED WATER LINE
FW	PROPOSED FIRE WATER LINE
●—	PROPOSED HOSE BIBB OR FIREWATER CONNECTION
— — — — —	VEGETATION MANAGEMENT BOUNDARY

CONSTRUCTION NOTES

1. CONSTRUCT TRAIL OR IMPROVE EXISTING TRAIL TO MINIMUM 5' WIDE PER DETAIL C ON SHEET 35.
2. CONSTRUCT TRAIL OR IMPROVE EXISTING TRAIL TO MINIMUM 5' WIDE ACCESSIBLE TRAIL PER DETAIL C ON SHEET 35.
3. CONSTRUCT LARGE CAMPSITE PER LOCATION AND GRADING SHOWN HERE ON. CONSTRUCT LAYOUT PER DETAIL A ON SHEET 35.
4. CONSTRUCT SMALL CAMPSITE TYPE 1 PER LOCATION AND GRADING SHOWN HERE ON. CONSTRUCT LAYOUT PER DETAIL B ON SHEET 35.
6. CONSTRUCT RESTROOM.
12. CONSTRUCT RETAINING WALL PER DETAIL D ON SHEET 35.
13. CONSTRUCT 10,000 GALLON WATER TANK PER DETAIL G ON SHEET 36.
16. CONSTRUCT 6"± WATER LINE PER DETAIL K ON SHEET 36 AND CONNECT TO EXISTING WATER LINE.
17. CONSTRUCT HOSE BIBB.
18. CONSTRUCT 6"± FIREWATER LINE PER DETAIL K ON SHEET 36.
19. CONSTRUCT 4"± STANDPIPE (WET).
21. CONSTRUCT DRAINAGE SUMP.
37. CONSTRUCT 4"± PVC WATER LINE PER DETAIL K ON SHEET 36 AND CONNECT TO EXISTING WATER LINE.
39. INSTALL OPTIONAL EMERGENCY FIRE SHELTER.
46. CONSTRUCT 8' WIDE STABILIZED SOIL OR DECOMPOSED GRANITE TRAIL PER DETAIL N ON SHEET 36.
49. INSTALL WILDLAND FIRE HYDRANT AND 100' FIRE HOSE WITH REEL PER DETAIL P ON SHEET 36.
68. PROVIDE 2'X4' STEEL BOX WITH MOTORIZED PORTABLE WATER PUMP AND CONNECTION HOSES FOR BOOSTING WILDLAND HYDRANT SYSTEM WATER PRESSURE.
77. INSTALL 120V GFI ELECTRICAL OUTLET AT EACH CAMPSITE PICNIC TABLE FOR HOT PLATE COOKING UNIT. LOCATE ELECTRICAL LINE IN TRAIL AND AS APPROPRIATE ALONGSIDE OTHER PROPOSED UTILITIES. PROVIDE ELECTRICAL METER, BREAKER PANEL AND PULL BOXES AS REQUIRED BY CODE.



KEY MAP
SCALE: N.T.S.

N

SCALE: 1"=40'
0 40 80 120

PUBLIC WORKS PLAN CONCEPT
MALIBU PARKS PUBLIC ACCESS ENHANCEMENT PLAN

FOR REDUCED PLANS
ORIGINAL SCALE IN INCHES
0 1 2 3

DUDEK
621 CHAPALA STREET
SANTA BARBARA, CA 93101
(805) 963-0651

NO.	DATE	REVISIONS	APPD.

Penfield & Smith
Engineers · Surveyors · Planners
· Construction Management ·
111 East Victoria Street, Santa Barbara, CA 93101
Phone: (805) 963-9532 Fax: (805) 966-9801

DESIGN JHC CHECKED BEF
BRET FOSTER DATE:
PROJECT ENGINEER
R.C.E. 48,267 (EXP. 06-30-12)

ADOPTED ON AUGUST 23, 2010 BY SANTA MONICA MOUNTAINS CONSERVANCY AND MOUNTAINS RECREATION AND CONSERVATION AUTHORITY.

CERTIFIED ON _____
BY CALIFORNIA COASTAL COMMISSION.

CAMP AREA 1
CORRAL CANYON
SANTA MONICA MOUNTAINS CONSERVANCY
MALIBU, CALIFORNIA

P&S PROJECT NO. 13638.05
SHEET 27 OF 63
PLAN DATE AUGUST 25, 2010

34-ENG SAVE DATE: 8/6/2010 6:16:36 AM PLOT BY:Bret Foster PLOT DATE:8/25/2010 3:32:00 PM PLOT SCALE:1:10
DRAWING:n:\acad\work\13638\civil\3-mra\13638_mra_26-28_corral.dwg