



County of Los Angeles  
**CHIEF ADMINISTRATIVE OFFICE**  
REAL ESTATE DIVISION

222 South Hill Street, 3<sup>rd</sup> Floor • Los Angeles, California 90012  
(213) 974-4300  
<http://cao.co.la.ca.us>

DAVID E. JANSSEN  
Chief Administrative Officer

RECEIVED  
STATE OF CALIFORNIA

September 9, 2004

SEP 17 2004

SMMC  
MALIBU

Mr. Paul Edelman, Deputy Director  
Santa Monica Mountains Conservancy  
5750 Ramirez Canyon Road  
Malibu, CA 90265

Board of Supervisors  
GLORIA MOLINA  
First District

YVONNE B. BURKE  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

Dear Mr. Edelman:

**TOPANGA CANYON AND SILVIA PARK AREAS  
UNINCORPORATED LOS ANGELES COUNTY**

As discussed during the meeting held July 26<sup>th</sup>, the County agreed to investigate the opportunity to identify small privately owned parcels adjacent to the County owned acreage proposed to be sold to the Conservancy.

To date two parcels have been offered to the County which may be of interest to the Conservancy. Specifically, both of the parcels indicated below are completely surrounded by land proposed to be acquired by the Conservancy. The owner of these parcels has proposed to trade them for other property owned by the County which is not adjacent to the property proposed to be sold to the Conservancy. County in turn will assign its right to acquire these parcels to the Conservancy at no cost to the Conservancy.

The proposed parcels are as follows:

4441 015 018	6,250 square feet south of Callon Drive
4441 014 004	10,738 square feet south of Callon Drive

Copies of the title reports are attached for your reference. Please confirm that the Conservancy is interested in taking title to these parcels; the name of the entity that will hold title and; provide a certificate of acceptance in the name of said entity for recording purposes. In the absence of a timely written commitment from the Conservancy confirming its interest in acquiring title to the indicated parcels, the County will not pursue their acquisition.

Mr. Paul Edelman  
September 9, 2004  
Page 2

The County will continue to inform you of additional properties that may be suitable for the Conservancy's use as they become available. In the meantime, the County again requests a timeline from the Conservancy outlining the various milestones necessary for the Conservancy to complete its purchase of the surplus property identified in correspondence dated February 3, 2004 and augmented in the meeting of July 26<sup>th</sup>. Please direct your written reply to my attention. In the event you have any questions regarding the County's offer, please contact Chris Kurzon of my staff at (213) 974-4156.

Sincerely,

DAVID E. JANSSEN  
Chief Administrative Officer



CARLOS BREA  
Manager, Property Management

DEJ:CWW  
CB:CK:cc

Attachment

c: Ginny Kruger, Third District

TopangaMeetingFollow-up.l